

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRESIDENCY GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330279
3	SCHOOL CODE (IF APPLICABLE)	65275
4	COMPLETE ADDRESS WITH PIN CODE	CANTT ROAD ,KHAGAUL,PATNA, PATNA, BIHAR - 801105
5	PRINCIPAL NAME	ALKA ROY
6	PRINCIPAL QUALIFICATION	M A M.ED
7	SCHOOL EMAIL ID	65275@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9431840166

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://pgspatna.org/mandatory-disclosure/AFFILIATION-CBSE.pdf">https://pgspatna.org/mandatory-disclosure/AFFILIATION-CBSE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://pgspatna.org/mandatory-disclosure/PGS-CopyOfSociety.pdf">https://pgspatna.org/mandatory-disclosure/PGS-CopyOfSociety.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://pgspatna.org/mandatory-disclosure/PGS-NOC.pdf">https://pgspatna.org/mandatory-disclosure/PGS-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://pgspatna.org/mandatory-disclosure/PGS-NOC.pdf">https://pgspatna.org/mandatory-disclosure/PGS-NOC.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://pgspatna.org/mandatory-disclosure/Building-Certificate.jpg">https://pgspatna.org/mandatory-disclosure/Building-Certificate.jpg</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://pgspatna.org/mandatory-disclosure/PGS-fire-safety-certificate.pdf">https://pgspatna.org/mandatory-disclosure/PGS-fire-safety-certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://pgspatna.org/mandatory-disclosure/PGS-self-Declaration.pdf">https://pgspatna.org/mandatory-disclosure/PGS-self-Declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://pgspatna.org/mandatory-disclosure/HYGEINE-PGS.pdf">https://pgspatna.org/mandatory-disclosure/HYGEINE-PGS.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://pgspatna.org/mandatory-disclosure/Fee-Structure.pdf">https://pgspatna.org/mandatory-disclosure/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://pgspatna.org/mandatory-disclosure/PGS-AcademicCalender-22-23.pdf">https://pgspatna.org/mandatory-disclosure/PGS-AcademicCalender-22-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://pgspatna.org/mandatory-disclosure/PGS-SchoolManagementComeety.pdf">https://pgspatna.org/mandatory-disclosure/PGS-SchoolManagementComeety.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://pgspatna.org/mandatory-disclosure/PARENTS-TEACHER-ASSOS.pdf">https://pgspatna.org/mandatory-disclosure/PARENTS-TEACHER-ASSOS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://pgspatna.org/mandatory-disclosure/result-3yr-PGS.pdf">https://pgspatna.org/mandatory-disclosure/result-3yr-PGS.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ALKA ROY
2	TOTAL NO. OF TEACHERS	35
	PGT	12
	TGT	15
	PRT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MITHLESH KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RAJESH KUMAR SINGH

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	79	68	87	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	116	99	85	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8228
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 59

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/faU9YVxRsa8">https://youtu.be/faU9YVxRsa8</a>